

☐ FEE \$ 100.00  
ON OR BEFORE 11/30/95  
DATE DUE  
REPORT YEAR 1995

STATE OF COLORADO  
BIENNIAL REPORT OF  
A CORPORATION OR LIMITED LIABILITY COMPANY

SECRETARY OF STATE 007  
NOV 30 1995  
THIS FORM MUST BE TYPED

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING  
SUBMIT SIGNED FORM WITH FILING FEE

MAILING DATE 09/01/95

INFORMATION BELOW IS ON FILE IN THIS OFFICE - DO NOT CHANGE PRE-PRINTED INFORMATION

CORPORATE NAME REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP 871753082 FP STATE/COUNTRY OF INC GA  PRENTICE-HALL CORP SYSTEM INC EQUIFAX CREDIT INFORMATION SERVICES, INC.  1560 BROADWAY DENVER CO 80202	FOR OFFICE USE ONLY  251147959 C \$100.00 SECRETARY OF STATE 12-05-95 08:48  FIRST REPORT OR CORRECTIONS IN THIS COLUMN
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Return completed reports to:  
Department of State  
Corporate Report Section  
1560 Broadway, Suite 200  
Denver, CO 80202

OFFICERS NAME AND ADDRESS CHAPMAN THOMAS F 315 SKYRIDGE DR  DUNWOODY GA 30350	TITLE PR	DANIEL J. KOHL 3945 MERRIWEATHER WOODS ALPHARETTA, GA
DAWSON JOSEPH E 3540 TOWNSHIP VALLEY CT  MARIETTA GA 30066	VP	
MAGIS THOMAS H 7235 DUNCOURTNEY DR  ATLANTA GA 30328	SE	

DIRECTORS OR LIMITED LIABILITY COMPANY MANAGERS ROGERS C B 2660 PEACHTREE RD  ATLANTA GA 00000	(If you have less than 3 shareholders, you may list less than 3 directors)
HALLMAN D U 2244 SPENCERS WAY  STONE MOUNTAIN GA 00000	
MCGLAUGHLIN D W 3430 TUXEDO RD  ATLANTA GA 00000	

Address of Principal Place of Business

Street 1600 Peachtree Street, NW  
City Atlanta, State GA Zip 30309

SIGNATURE

Under penalties of perjury and as an authorized officer, I declare that this biennial report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY John H. Stogemeier  
AVP Authorized Agent  
DATE Nov 29 1995

☐ NOTE: DO NOT USE THIS BOX IF THIS IS YOUR FIRST REPORT!!! SEE INSTRUCTIONS ON REVERSE. IF THERE ARE NO CHANGES SINCE YOUR LAST REPORT, MARK THIS BOX, SIGN ABOVE AND RETURN WITH THE FEE AND BY THE DATE DUE INDICATED ABOVE(UPPER LEFT HAND CORNER). IF YOU ARE FILING AFTER THE DATE DUE ABOVE, CONTACT THIS OFFICE FOR THE PROPER FEE. (303) 894-2251

SEE INSTRUCTIONS ON BACK

EQUIFAX CREDIT INFORMATION SERVICES, INC.

1600 Peachtree Street, N.W.  
Atlanta, Georgia 30309

451147855 2 410101  
SECRETARY OF STATE  
12-05-95 08:40

OFFICERS

TITLE/POSITION	NAME	RESIDENTIAL ADDRESS
CHAIRMAN	Clarence B. Rogers, Jr.	2660 Peachtree Road, Atlanta, Georgia
VICE CHAIRMAN	Dan W. McGlaughlin	3430 Tuxedo Road, Atlanta, Georgia
VICE CHAIRMAN	Thomas F. Chapman	315 Skyridge Drive, Dunwoody, Georgia
PRESIDENT	John T. Rougeou	754 Dean Way, Lawrenceville, Georgia
CHIEF FINANCIAL OFF.	David A. Post	450 Abbeywood Drive, Roswell, Georgia
ASST. VICE PRES.	John H. Stagmeier	2170 Northfield Court, Marietta, Georgia
V.P./ASST. SECRETARY	Bruce S. Richards	199 14th Street, #2302, Atlanta, Georgia
SECRETARY	Thomas H. Magis	7235 Duncourtney Drive, Atlanta, Georgia
ASST. SECRETARY	Joan A. Martin	2224 Riada Drive, Atlanta, Georgia
TREASURER	Ralph F. Haygood	1490 Dansford Court, Marietta, Georgia
ASST. TREASURER	Michael S. Shannon	121 Kirk Crossing, Decatur, Georgia

DIRECTORS

NAME	RESIDENTIAL ADDRESS
Clarence B. Rogers, Jr.	2660 Peachtree Road, Atlanta, Georgia
Dan W. McGlaughlin	3430 Tuxedo Road, Atlanta, Georgia
Donald U. Hallman	2244 Spencer's Way, Stone Mountain, Georgia
Thomas F. Chapman	315 Skyridge Drive, Dunwoody, Georgia

\*\*\*ALL OFFICERS AND DIRECTORS WERE ELECTED TO THEIR POSITIONS IN APRIL 1995\*\*\*